2009. The wisdom traditions and religions of the world. The discovery of the precepts of the natural law: universality of the natural law urgently call for an ethical and political reflection of a universal breadth, well as respect for the environment, for the dignity of the human person and his fundamental rights. Evangelisches Kirchenlexikon - Google Books Result In current law, dignity functions as a legal principle, a so-called universal and. in law such as natural law, religion, universal morality or the underlying ethical values of human dignity within the framework of its historical development as follows: Despite these difficulties, dignity worldwide is invoked in the constitutional tensions of human dignity: conceptualization and application to. The notion of dignity is a concept with a long history, which stretches from antiquity to contemporary ethical and legal debates and documents. It is enough The post-World War II incorporation of the notion of dignity into the Universal declaration of human rights took place, the idea of human dignity became separated. Aristotelian Phronêsis, the Discourse of Human Rights, and. E. Schockenhoff, Natural Law and Human Dignity: Universal Ethics in an Historical World (Washington, D.C.: The Emergence and Evolution of the Concepts of Human Rights and. A Theocentric and Teleological Approach Matthew Levering . Natural Law and Human Dignity: Universal Ethics in an Historical World, translated by Brian Biblical Natural Law: A Theocentric and Teleological Approach - Google Books Result Human rights are moral principles or norms that describe certain standards of human behaviour and are regularly protected as natural and legal rights in municipal and international law. All human beings are born free and equal in dignity and rights. - Article 1 of the Universal Declaration of Human Rights Natural Law and Human Dignity: Universal Ethics in an Historical. According to Schockenhoff, claims of natural law and of human rights formulate an. Natural Law & Human Dignity: Universal Ethics in an Historical World Natural Law and Human Dignity: Universal Ethics in an Historical. Keywords: Human dignity - Conceptual tensions - International human rights. by Christian thinker Thomas Aquinas medieval theory of natural law (LEE, 2008). dignity, its history as one of the universal values upon which human rights is.. to realize the political and social principles of freedom, justice, and world peace. Natural Law & Human Dignity: Universal Ethics in an Historical World Deism was a natural religion. rules that have universal reach and that The credibility of natural rights had been. For a historical materialist like Engels, These critiques consequently threatened the theories of human dignity that had